



# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169

(exp. 4/30/2018)

See Public Reporting Statement and Instructions on back.

| Locality   |                   | Unit Type                 | Multi-Family: Apartments,<br>Duplexes, Row & Townhouses |      |                    |      | Eff. Date (mm/dd/yyyy) |
|--|-------------------|---------------------------|---|------|--------------------|------|------------------------|
| <b>Bexar County, TX</b>  |                   |                           |   |      |                    |      | <b>04/01/2017</b>      |
| Utility or Service   |                   | Monthly Dollar Allowances |   |      |                    |      |                        |
|  |                   | 0 BR                      | 1BR   | 2 BR | 3 BR               | 4 BR | 5 BR                   |
| Heating  | a. Natural Gas    | 1                         | 2   | 3    | 4                  | 5    | 7                      |
|  | b. Bottle Gas     |                           |   |      |                    |      |                        |
|  | c. Oil / Electric | 4                         | 5   | 7    | 9                  | 12   | 14                     |
|  | d. Coal / Other   |                           |   |      |                    |      |                        |
| Cooking  | a. Natural Gas    | 1                         | 2   | 3    | 4                  | 4    | 5                      |
|  | b. Bottle Gas     |                           |   |      |                    |      |                        |
|  | c. Oil / Electric | 2                         | 3   | 4    | 5                  | 6    | 7                      |
|  | d. Coal / Other   |                           |   |      |                    |      |                        |
| Other Electric   |                   | 19                        | 21  | 26   | 31                 | 38   | 47                     |
| Air Conditioning   |                   | 11                        | 15  | 20   | 25                 | 31   | 41                     |
| Water Heating  | a. Natural Gas    | 4                         | 5   | 6    | 9                  | 11   | 14                     |
|  | b. Bottle Gas     |                           |   |      |                    |      |                        |
|  | c. Oil / Electric | 7                         | 9   | 12   | 16                 | 21   | 27                     |
|  | d. Coal / Other   |                           |   |      |                    |      |                        |
| Water:   |                   | 13                        | 14  | 16   | 18                 | 21   | 28                     |
| Sewer:   |                   | 13                        | 17  | 23   | 29                 | 36   | 48                     |
| Trash Collection   |                   | 22                        | 22  | 22   | 22                 | 22   | 22                     |
| Range / Microwave  |                   | 14                        | 14  | 14   | 14                 | 14   | 14                     |
| Refrigerator   |                   | 16                        | 16  | 16   | 16                 | 16   | 16                     |
| Other - Natural Gas Monthly Fee  |                   | 10                        | 10  | 10   | 10                 | 10   | 10                     |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance.<br>Complete below for the actual unit rented. |                   |                           |   |      | Utility or Service |      | per month cost         |
| Name of Family   |                   |                           |   |      | Heating            |      |                        |
|  |                   |                           |   |      | Cooking            |      |                        |
|  |                   |                           |   |      | Other Electric     |      |                        |
|  |                   |                           |   |      | Air Conditioning   |      |                        |
|  |                   |                           |   |      | Water Heating      |      |                        |
|  |                   |                           |   |      | Water              |      |                        |
| Address of Unit  |                   |                           |   |      | Sewer              |      |                        |
|  |                   |                           |   |      | Trash Collection   |      |                        |
|  |                   |                           |   |      | Range/Microwave    |      |                        |
|  |                   |                           |   |      | Refrigerator       |      |                        |
|  |                   |                           |   |      | Other              |      |                        |
|  |                   |                           |   |      | <b>Total</b>       |      |                        |
| Number of Bedrooms   |                   |                           | Contract Rent:  |      |                    |      |                        |



# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169

(exp. 4/30/2018)

See Public Reporting Statement and Instructions on back

| Locality  |                   | Unit Type                 |     |                |                    |              | Eff. Date (mm/dd/yyyy) |
|---|-------------------|---------------------------|-----|----------------|--------------------|--------------|------------------------|
| <b>Bexar County, TX</b>   |                   | <b>Manufactured Homes</b> |     |                |                    |              | <b>04/01/2017</b>      |
| Utility or Service  |                   | Monthly Dollar Allowances |     |                |                    |              |                        |
|   |                   | 0 BR                      | 1BR | 2 BR           | 3 BR               | 4 BR         | 5 BR                   |
| Heating   | a. Natural Gas    | 3                         | 4   | 5              | 6                  | 9            | 11                     |
|   | b. Bottle Gas     |                           |     |                |                    |              |                        |
|   | c. Oil / Electric | 7                         | 9   | 11             | 14                 | 19           | 22                     |
|   | d. Coal / Other   |                           |     |                |                    |              |                        |
| Cooking   | a. Natural Gas    | 1                         | 2   | 3              | 4                  | 4            | 5                      |
|   | b. Bottle Gas     |                           |     |                |                    |              |                        |
|   | c. Oil / Electric | 2                         | 3   | 4              | 5                  | 6            | 7                      |
|   | d. Coal / Other   |                           |     |                |                    |              |                        |
| Other Electric  |                   | 19                        | 21  | 26             | 31                 | 38           | 47                     |
| Air Conditioning  |                   | 19                        | 26  | 33             | 41                 | 50           | 60                     |
| Water Heating   | a. Natural Gas    | 4                         | 5   | 6              | 9                  | 11           | 14                     |
|   | b. Bottle Gas     |                           |     |                |                    |              |                        |
|   | c. Oil / Electric | 7                         | 9   | 12             | 16                 | 21           | 27                     |
|   | d. Coal / Other   |                           |     |                |                    |              |                        |
| Water:  |                   | 13                        | 14  | 16             | 18                 | 21           | 28                     |
| Sewer:  |                   | 13                        | 17  | 23             | 29                 | 36           | 48                     |
| Trash Collection  |                   | 22                        | 22  | 22             | 22                 | 22           | 22                     |
| Range / Microwave   |                   | 14                        | 14  | 14             | 14                 | 14           | 14                     |
| Refrigerator  |                   | 16                        | 16  | 16             | 16                 | 16           | 16                     |
| Other - Natural Gas Monthly Fee   |                   | 10                        | 10  | 10             | 10                 | 10           | 10                     |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented. |                   |                           |     |                | Utility or Service |              | per month cost         |
| Name of Family  |                   |                           |     |                | Heating            |              |                        |
|   |                   |                           |     |                | Cooking            |              |                        |
|   |                   |                           |     |                | Other Electric     |              |                        |
|   |                   |                           |     |                | Air Conditioning   |              |                        |
|   |                   |                           |     |                | Water Heating      |              |                        |
| Address of Unit   |                   |                           |     |                | Water              |              |                        |
|   |                   |                           |     |                | Sewer              |              |                        |
|   |                   |                           |     |                | Trash Collection   |              |                        |
|   |                   |                           |     |                | Range/Microwave    |              |                        |
|   |                   |                           |     |                | Refrigerator       |              |                        |
| Number of Bedrooms  |                   |                           |     | Contract Rent: |                    | Other        |                        |
|   |                   |                           |     |                |                    | <b>Total</b> |                        |



# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169

(exp. 4/30/2018)

See Public Reporting Statement and Instructions on back

| Locality   |                   | Unit Type                            |                |      |                    | Eff. Date (mm/dd/yyyy) |                |
|--|-------------------|--------------------------------------|----------------|------|--------------------|------------------------|----------------|
| <b>Bexar County, TX</b>  |                   | <b>Single Family Detached Houses</b> |                |      |                    | <b>04/01/2017</b>      |                |
| Utility or Service   |                   | Monthly Dollar Allowances            |                |      |                    |                        |                |
|  |                   | 0 BR                                 | 1BR            | 2 BR | 3 BR               | 4 BR                   | 5 BR           |
| Heating  | a. Natural Gas    | 2                                    | 3              | 4    | 5                  | 6                      | 9              |
|  | b. Bottle Gas     |                                      |                |      |                    |                        |                |
|  | c. Oil / Electric | 5                                    | 6              | 8    | 11                 | 14                     | 19             |
|  | d. Coal / Other   |                                      |                |      |                    |                        |                |
| Cooking  | a. Natural Gas    | 1                                    | 2              | 3    | 4                  | 4                      | 5              |
|  | b. Bottle Gas     |                                      |                |      |                    |                        |                |
|  | c. Oil / Electric | 2                                    | 3              | 4    | 5                  | 6                      | 7              |
|  | d. Coal / Other   |                                      |                |      |                    |                        |                |
| Other Electric   |                   | 19                                   | 21             | 26   | 31                 | 38                     | 47             |
| Air Conditioning   |                   | 15                                   | 20             | 26   | 33                 | 43                     | 55             |
| Water Heating  | a. Natural Gas    | 4                                    | 5              | 6    | 9                  | 11                     | 14             |
|  | b. Bottle Gas     |                                      |                |      |                    |                        |                |
|  | c. Oil / Electric | 7                                    | 9              | 12   | 16                 | 21                     | 27             |
|  | d. Coal / Other   |                                      |                |      |                    |                        |                |
| Water:   |                   | 13                                   | 14             | 16   | 18                 | 21                     | 28             |
| Sewer:   |                   | 13                                   | 17             | 23   | 29                 | 36                     | 48             |
| Trash Collection   |                   | 22                                   | 22             | 22   | 22                 | 22                     | 22             |
| Range / Microwave  |                   | 14                                   | 14             | 14   | 14                 | 14                     | 14             |
| Refrigerator   |                   | 16                                   | 16             | 16   | 16                 | 16                     | 16             |
| Other - Natural Gas Monthly Fee  |                   | 10                                   | 10             | 10   | 10                 | 10                     | 10             |
| <b>Actual Family Allowances</b> To be used by the family to compute allowance.<br>Complete below for the actual unit rented. |                   |                                      |                |      | Utility or Service |                        | per month cost |
| Name of Family   |                   |                                      |                |      | Heating            |                        |                |
|  |                   |                                      |                |      | Cooking            |                        |                |
|  |                   |                                      |                |      | Other Electric     |                        |                |
|  |                   |                                      |                |      | Air Conditioning   |                        |                |
|  |                   |                                      |                |      | Water Heating      |                        |                |
|  |                   |                                      |                |      | Water              |                        |                |
| Address of Unit  |                   |                                      |                |      | Sewer              |                        |                |
|  |                   |                                      |                |      | Trash Collection   |                        |                |
|  |                   |                                      |                |      | Range/Microwave    |                        |                |
|  |                   |                                      |                |      | Refrigerator       |                        |                |
|  |                   |                                      |                |      | Other              |                        |                |
|  |                   |                                      |                |      | <b>Total</b>       |                        |                |
| Number of Bedrooms   |                   |                                      | Contract Rent: |      |                    |                        |                |