

Neldys Ortiz  
Executive Director



Lupe Torres  
President, Precinct 2

Ken Lowe  
Vice Chairman, Precinct 4

Harold Oliver  
Commissioner, County Judge

Kirk W. Francis  
Commissioner, Precinct 3

Vacant  
Commissioner, Precinct 1

1954 E. Houston St., Suite 104, San Antonio, Texas 78202  
(210) 225-0071 • Fax (210) 225-6976

January 13, 2026

**Annual Meeting of the Board of Commissioners of the Housing Authority of Bexar County**

The Board of Commissioners will convene an in-person public meeting pursuant to the Texas Open Meeting Act. Pursuant to Texas Government Code §551.127, one or more Commissioners of the Housing Authority of Bexar County may attend this public meeting remotely by means of a two-way video conference call via live video and audio feed that is clearly visible and audible to each other Commissioner and to members of the public in attendance at the meeting location listed below.

**Date of Public Meeting:** Tuesday, January 20, 2026, at 4:30 PM, BMDC followed by HABC.

**Time of Public Meeting:** 4:30 p.m.

**Physical Location of Public Meeting:** 1954 E. Houston St. Suite 104, San Antonio, Texas 78202

**Zoom Credentials:**

<https://us02web.zoom.us/j/82263701489?pwd=N2pCajJLhSNFqyAI0NfPPOFHpAx0ao.1>

**Telephonic Dial-In:** United States: +1 346 248 7799

**Meeting ID:** 822 6370 1489

**Passcode:** 279599



\*UG-98-2026-31183\*

New to Zoom? Get the app now and be ready when your first meeting starts: <https://zoom.us/download>

**AGENDA**

1. Call to Order
2. Citizen Comment

*Upon recognition of the Presiding Officer, a citizen may address the Board of Commission on any topic not to exceed three minutes. The Board of Commissioners may not discuss the topic or respond to the speaker. The Presiding Officer may refer any matter or issue raised to the Executive Director.*

**ANNOUNCEMENTS**

**CONSENT AGENDA**

The Board of Commissioners may act on all items on the Consent Agenda by one vote without individual consideration, unless requested by a Commissioner, in which event the item or items will immediately be withdrawn for individual consideration in the normal sequence after the items not requiring separate discussion have been acted upon. The remaining items will be adopted by one motion and vote of the Board of Commissioners.

3. Discussion and possible action regarding the minutes of the Board meeting held on November 18, 2025.

***THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER.***



TDD #711



4. Discussion and possible action regarding the approval of minor changes to the HCV Administrative Plan.
5. Discussion and possible action regarding the approval of changes in HABC Procurement Policy.

#### INDIVIDUAL ITEMS FOR CONSIDERATION

6. Discussion of the Executive Director / Secretary Report.
7. Discussion and possible action regarding Finance Reports for the month of November & December 2025.
8. Discussion and possible action regarding Resolution HABC #2026-001 authorizing the selection of Elizabeth Property Group as the purchaser of the Salado Creek Apartments and approving a Letter of Intent in connection therewith; Authorizing the negotiation and execution of a Purchase and Sale Agreement with Elizabeth Property Group for the sale of the Salado Creek Apartments; and other matters in connection therewith.
9. Discussion and possible action regarding personnel.
10. Chairman's Report.
11. Adjournment

**THE BOARD RESERVES THE RIGHT TO CONVENE IN EXECUTIVE MEETING TO DELIBERATE ANY MATTER PERMITTED UNDER CHAPTER *§§551.001, et. seq.* OF THE TEXAS GOVERNMENT CODE IN CONNECTION WITH ANY OPEN MEETING ITEM LISTED ABOVE. UPON COMPLETION OF EXECUTIVE SESSION, THE BOARD OF COMMISSIONERS MAY, IN OPEN SESSION, TAKE SUCH ACTION AS APPROPRIATE ON ANY ITEM DISCUSSED IN EXECUTIVE SESSION.**

#### DISABILITY ACCESS STATEMENT

This regular meeting is being held telephonically only. Auxiliary aids and services are available upon request (interpreters for the deaf must be requested forty-eight (48) hours prior to the meeting) and you may call #711 for TDD assistance.

  
\_\_\_\_\_  
Neldys Ortiz  
Executive Director

#### **FILE INFORMATION**

**Document Number: 31183**  
**Date/Time: 1/14/2026 8:32:57 AM**  
**Total Pages: 2**  
**FILED IN THE OFFICIAL PUBLIC**  
**RECORDS OF BEXAR COUNTY**  
**LUCY ADAME - CLARK**  
**BEXAR COUNTY CLERK**  
**Total Fees: \$0.00**